



**CANDIDATE'S STATEMENT OF ORGANIZATION AND
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**
State Form 4804 (R11/11-05)
Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

(CFA-1)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

| | | | | | | | | | | FILE NUMBER | |
|--|--|---------------------------------|--|--|--|---|--|---|--|---|--|
| 1. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, please enter the file number in this box → | | | | | | | | | | 04-096 | |
| SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible. | | | | | | | | | | | |
| 2. Last Name Grau | | First Name (Lawrence) | | Middle Name William | | Nickname Larry | | 3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee | | | |
| 4. Mailing Address 5237 Arabian Run | | | | | | 5. FAX (Optional) (317) 293-7684 | | 6. E-mail Address (Optional) | | | |
| 7. City Indianapolis | | State IN | | ZIP Code 46228 | | 8. County Marion | | 9. Telephone (Day) (317) 293-7655 | | 10. Telephone (Evening) (317) 293-7653 | |
| 11. Party Affiliation <input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input type="checkbox"/> Republican <input type="checkbox"/> Other None | | | | | | 12. Office Sought (Include district number, if any. Not required for an exploratory committee.) MSD Pike Township School Board | | | | | |
| SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible. | | | | | | | | | | | |
| 13. Full Name of Committee (Do not abbreviate) <input checked="" type="checkbox"/> Check if this is a new name Committee to Elect Larry Grau for Pike School Board | | | | | | | | | | | |
| 14. Mailing Address <input type="checkbox"/> Check if this is a new address 5237 Arabian Run | | | | | | 15. FAX (Optional) (317) 293-7684 | | 16. E-mail Address (Optional) GRAU4PIKE2006@aol.com | | | |
| 17. City Indianapolis | | State IN | | ZIP Code 46228 | | 18. County Marion | | 19. Telephone (317) 293-7655 | | 20. Committee Organization Date (MM-DD-YY) 03-01-06 | |
| 21. Chairperson's Full Name <input checked="" type="checkbox"/> Designate Candidate as Chairperson <input type="checkbox"/> Check if this is a new chairperson Larry W. Grau | | | | | | | | | | | |
| 22. Mailing Address <input type="checkbox"/> Check if this is a new address | | | | | | 23. FAX (Optional) | | 24. E-mail Address (Optional) | | | |
| 25. City | | State | | ZIP Code | | 26. County | | 27. Telephone (Day) | | 28. Telephone (Evening) | |
| 29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) 1st Indiana Bank | | | | | | | | | | | |
| 30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) | | | | | | 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | | | | |
| SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14) | | | | | | | | | | | |
| 32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee. | | | | | | Person Appointed Treasurer none at this point | | Signature of the Committee Chairperson <i>Larry W. Grau</i> | | | |
| 33. Treasurer's Full Name <input checked="" type="checkbox"/> Designate candidate as treasurer <input type="checkbox"/> Check if this is a new treasurer Larry W. Grau | | | | | | | | | | | |
| 34. Mailing Address <input type="checkbox"/> Check if this is a new address | | | | | | 35. FAX (Optional) | | 36. E-mail Address (Optional) | | | |
| 37. City | | State | | ZIP Code | | 38. County | | 39. Telephone (Day) | | 40. Telephone (Evening) | |
| SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15) | | | | | | | | | | | |
| 41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7). | | | | | | | | Signature of Person Accepting Appointment | | | |
| SECTION E. CERTIFICATION OF STATEMENT | | | | | | | | | | | |
| We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete. | | | | | | | | | | | |
| 42. Typed or Printed Name of Chairperson Larry W. Grau | | | | Signature of Chairperson <i>Larry W. Grau</i> | | | | Date (MM-DD-YY) 03-30-06 | | | |
| 43. Typed or Printed Name of Candidate Larry Grau | | | | Signature of Candidate <i>Larry Grau</i> | | | | Date (MM-DD-YY) 03-30-06 | | | |
| <p>Warning: State law requires that any change in this information be reported within 10 days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Class D felony (IC 3-9-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).</p> | | | | | | | | | | | |

FOR OFFICE USE ONLY

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 MARION COUNTY CLERK